

TOOMBS COUNTY BOARD OF COMMISSIONERS
September 29, 2024

Jury Room 263
9:00 AM

CALLED BOARD MEETING

PRESENT: **DAVID SIKES, WENDELL HUGH DIXON, TOMMY ROLLINS, JOHN M. JONES**

Call to Order: Chairman Sikes called the Called Board Meeting to order at 9:00 A.M.

Invocation: Commissioner Dixon gave the Invocation.

Approve Agenda: Chairman Sikes asked for a motion to approve the Agenda.

Commissioner Dixon made a motion, seconded by Commissioner Rollins to approve the agenda as presented. Motion carried unanimously.

Consideration of Approval of Resolution Declaring a State of Emergency: Management recommended the Board approve and authorize the Chairman to Sign.

Commissioner Dixon made a motion, seconded by Commissioner Rollins to approve Chairman Sikes to sign the Resolution Declaring a State of Emergency. Motion carried unanimously.

Consideration of Approval of Contract with Looks Great Services of MS, Inc for Debris Removal: This contract with Looks Great Services of MS. Inc. will remove debris from the Counties Right-of-ways. Management recommended the Board approve and authorize the County Manager to Sign.

Commissioner Dixon made a motion, seconded by Commissioner Rollins to approve the contract with Looks Great Services of MS, Inc. for Debris Removal and authorize the County Manager to sign the contract and any emergency amendments as necessary. Motion carried unanimously.

Consideration of Approval of Debristech LLC for Management and Oversight of Services Related to Disaster Recovery: This Contract will provide documentation on the collection of the debris removal; this will ensure we receive reimbursement from FEMA.

Commissioner Dixon made a motion, seconded by Commissioner Rollins to approve the contract with Debristech and authorize the County Manager to sign. Motion carried unanimously.

Adjournment: Chairman Sikes asked for a motion to adjourn from the Called Board Meeting.

Commissioner Dixon made a motion, seconded by Commissioner Rollins to adjourn. Motion carried unanimously.

The meeting was adjourned at 9:10 A.M.

David Sikes, Chairman

Attest: _____
John Jones, County Manager